



## Registration for EFSA England Fish of the Year Awards

**To: EFSA England Hon. Fish Recorder.**

Please register the following specimen fish which was caught in accordance with the rules of the European Federation of Sea Anglers.

Member: .....

Paid up or affiliated (please indicate)

Membership No. (if applicable) .....

Address: .....

.....

Phone: .....

Club secretary: .....

Signature: .....

1<sup>st</sup> Witness .....

2<sup>nd</sup> Witness .....

Species .....

Weight .....

Place caught .....

Boat or Shore .....

Port of Departure .....

NFSA Area .....

Line strength .....

Date caught .....

Captor's signature .....

If junior please state date of birth. ....

Please give a brief description of circumstances when caught:

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The committee reserve the right to investigate any registration. Further details in relation to the capture may be sent on a separate sheet attached to this entry. On completion, this entry should be sent to the Hon. Fish Recorder before the 15<sup>th</sup> of the month following the date of capture.

**Andy Smith, 31 Foredown Drive, Portslade, East Sussex, BN41 2BD**  
email [smithad@aol.com](mailto:smithad@aol.com)

**If an acknowledgement is required, please enclose S.A.E.**

**Please send in photograph if taken, this is only for record and will not affect the committee's judgement.**